

| HOLY MASS | PARISH MEETINGS | | | | |
|---|--|---|--|------------------------|---|
| <p style="text-align: center;">Sunday February 16th 2014 6th Sunday in Ordinary Time Year A</p> <p>READINGS: Sirach 15.15-20 1 Corinthians 2.6-10 Psalm 119 Gospel: Matthew 5.17-37</p> <p>Saturday February 15th 4:00pm Offered for: Edward Lazore Requested by the family</p> <p>Sunday February 16th 10:00am Offered for: Jessie Diebow memorial mass Sandra Terrance and family</p> <p>Tuesday February 18th 6:00pm Offered for: Mary Ann Lazore</p> <p>Wednesday February 19th 10:00am Offered for: Iakhihsote Nursing Home Yvonne Jacobs-Miller Requested by family</p> <p>Thursday February 20th 12:10pm Offered for: Annie Elizabeth Jock 1st anniversary Requested by the family</p> <p>Friday February 21st 12:10pm Offered for: Priest intentions</p> <p>Saturday February 22nd 4:00pm Offered for: Charlie Cole and all deceased family members By Helen Cole and family</p> <p>Sunday February 23rd 10:00am Offered for: Isabel Oakes 7th Anniversary By the family</p> <p style="text-align: center;">Thank you to all the church cleaning teams!</p> <p>Feb 13th Team #4 Lisa Tarbell Feb 19th Team #5 Sharon Thompson's team</p> | <table border="1"> <tr> <td style="background-color: #e0f2f1;">Parish Council</td> <td>February 23rd 1:00pm 2014 K.H.</td> </tr> <tr> <td style="background-color: #e0f2f1;">Finance Council</td> <td>March 15th 2014 Pastors residence 9:00am</td> </tr> </table> | Parish Council | February 23 rd 1:00pm 2014 K.H. | Finance Council | March 15 th 2014 Pastors residence 9:00am |
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| | Sunday Collections For the week of February 9th 667.25 US 318.85 CDN | | | | |
| | Faith Formation Ministry | March 5 th 6pm K.H. | | | |
| | Communications Ministry | March 12 th 5:00 pm K.H. | | | |
| | Youth Ministry | March 14 th 5:00 pm K.H. | | | |
| | Liturgical Ministry | February 19 th 6:00 pm K.H. | | | |
| | Family Life Ministry | February 26 th 3:00 pm K.H. | | | |
| | Sanctuary Lamp | | | | |
| Meditation "You have learnt how it was said... But I say this to you!" The Gospel this Sunday continues with the Sermon on the Mountain where Jesus gives the correct interpretation of the Jewish law of the Old Testament. This section of the Sermon on the Mount is generally regarded as the <i>Antithesis of the Law</i> . Jesus sets us an apparent contradiction, an antithesis with the purpose of showing the real meaning of the law. Each of Jesus' statements begins with a scriptural quotation that indicates how the law officially regards each of the issues, and then goes on to, depending on one's interpretation, either extend the law's commandment to its most radical extent, or make a radical assertion opposing it. The Old Testament principle of love for the neighbour is extended to include enemies. The permission for divorce which Deut 24:1-4 appears to give, is withdrawn. The elaborate system of oaths and vows is simplified by the principle "let your yes be yes and your no be no". The <i>lex talionis</i> : "An eye for an eye and a tooth for a tooth" is replaced by a radical demand to give the oppressor extra grace. Take the first antithesis as example: Jesus begins by quoting the commandment "thou shalt not kill" and goes ahead to condemn the anger which led to it as being just as bad. Anger is a subjective emotion that has more to do with the person who is angry than with the circumstances that set him off. By addressing this subjective emotion that is at the root of all discord, Jesus puts the ball of human dissension in our court – we can do something about it. Instead of fussing and fighting and fuming and letting our anger get the best of us, we can look within and explore those blind spots and hot buttons that are so easily triggered. Jesus encourages us to recognize that even the one perceived as our enemy is another person who is just as important as ourselves, or possibly this enemy is a reflection of us. Let us pray the good Lord to help us move from anger to love, from lust and manipulative relationships to respect, mutual love and care; from swearing of oaths and signing contracts, claiming power and rights to open, trusting and whole relationships where we have faith in one another's integrity, words and intentions! Amen. <div style="text-align: right;">Fr. Anthony</div> | | | | | |
| SACRAMENT OF BAPTISM | | | | | |
| <p style="text-align: center;">Welcome Salara Diane Lewis this Sunday</p> <p style="text-align: center;">Next Baptism Seminar Thursday February 20th 2014 4:00 pm.</p> <p>You have to BE PRE-REGISTERED to attend. Please call or visit the Pastor's Residence to obtain application. To insure your registration, please submit completed application form and birth certificate of person to be baptized before the scheduled seminar.</p> | | | | | |



The Lord's Prayer

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se re ke, sa sa ni konr hen, ni on kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.



THIS SUNDAY'S REFLECTION

In the fast lane of life today, we are constantly challenged by a prevailing relativism—to make moral decisions on a case-by-case basis, and to put ourselves first, before considering others. As Christians, we must ask ourselves: how 'relative'—if at all—is God's kingdom? Today's readings help us to answer this question. Sirach says that "Before each person are life and death, good and evil and whichever one chooses, that shall be given." There are no grey zones here, no room for individual interpretation. There is but one right choice. The Psalmist asserts, "Blessed are those whose way is blameless...who seek him with their whole heart." Our own idea of goodness pales beside the happiness and blessing that well up from the goodness of God. In the Gospel, we hear Jesus demand that we seek God wholeheartedly. It is not enough to comply with an intricate menu of rules, hoping for some kind of automatic redemption. The Gospel of love is uncompromising: anger is akin to murder, lust is as destructive as adultery, and swearing falsely "comes from the evil one." During today's Eucharist let us give thanks for the gift of wisdom, which Paul says is "not a wisdom of this age or of the rulers of this age, who are doomed to perish," but God's wisdom born of love and spoken through his son, our redeemer.

Beverly Ilaug, Kemptville, Ontario

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| PRAY FOR ALL THE SICK & ELDERLY | Announcements/Notices |
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PRAYER OF ISAIAH
 Lord, be gracious to us; we hope in You.
 Be our strength each morning,
 our salvation in time of trouble (Is:33:2)
 We pray for healing and strength for Alec Cooke, Evelyn Bush, Abe Francis, Joseph Benedict, Gordon Caldwell, Ted Mitchell, Theresa Mitchell, Sandra Terrance, and Martha George, Ann-Marie McDonald, Eva Seymour, Felicia Sunday, Barbara White, Betty Swamp Paul Arbour and Lawrence Robillard and all others who are hospitalized or suffering at home.

Lord, grant eternal rest to all the faithful departed, especially the recently deceased Thomas George, Barbara Gray, Jarius Chrisjohn, Javin Chrisjohn, and Hunter Chrisjohn and Robert Jock. May the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

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ARCHBISHOP FULTON J. SHEEN'S MESSAGE OF CONSOLATION

When God takes someone from us, it is always for a good reason. When the sheep have grazed and thinned the grass in the lower regions, the shepherd will take a little lamb in his arms, carry it up the mountain where the grass is green, lay it down, and soon the other sheep will follow.

Every now and then Our Lord takes a lamb from the parched field of a family up to those Heavenly Green Pastures, that the rest of the family may keep their eyes on their true home and follow through.

LENT 2014
 March 5th, 2014 is **Ash Wednesday**: which marks the beginning of the Season of Lent.

Please bring us your blessed palms of last year. You can drop them in the church next Sunday or anytime, we are going to burn them for Ash Wednesday.

Abstinence: All Catholics who have reached their 14th birthday are bound to abstain totally from meat on the following days: **Ash Wednesday, all Fridays of Lent & Good Friday.**

Fasting: All Catholics between the ages of 18-59 are bound also to serve the Law of fast on the following days: Ash Wednesday (March 5th) and Good Friday (April 18th). Fasting, that is eating less, involves limiting oneself to a single full meal and avoiding food between meals. Lighter nourishment may be taken on two other occasions in the course of the day.

Watch for further information on our Lenten program this year in the next bulletin.

Children's Liturgy Program

Children's Mass - Every First Sunday of the month. There will be no children's Liturgy class in the sacristy on those Sundays.

Children's Liturgy - All children are invited to participate in the Children's Liturgy held every Sunday during the 10 am Mass. February 16th Sunday's instructors are Caroline Peters and helper. If you wish to volunteer, please call Kateri Hall 518-358-2931

Religious Education News - All candidates of the 2014 Confirmation and 1st Communion classes are strongly encouraged to attend Masses and classes as a requirement for receiving the Sacraments. Please remember to sign in when attending a Mass.