

HOLY MASS

Sunday, March 8, 2015
Third Sunday of Lent

READINGS: Exodus 20.1-17 Psalm: 19
 1 Corinthians 1.18, 22-25 Gospel: John 2.13-25

Saturday, March 7 - 4:00pm
 Offered for: Sally Ann Cook – Memorial Mass
 Requested by Dr. Danielle Dubuc & Staff.

Sunday, March 8 - 10:00am
 Offered for: Veronica Cook & Laura Connors – Memorial Mass
 Requested by Charlotte Lazore.

No Weekday Masses: March 9 – 13, 2015

Saturday, March 14 - 4:00pm
 Offered for: Harriet Herne – 15th Anniversary
 Requested by daughter, Iris Herne.

Sunday, March 15 - 10:00am
 Offered for: Lawrence Leaf – 3rd Anniversary
 Requested by Ann Phillips & Family.
 Theresa Margaret Johnson – Memorial
 Requested by Caroline Johnson & Family.

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 Sun, Mar 22nd, Father Jack Downs will have a  
**COMMUNAL ANOINTING OF THE SICK** following  
 the 10:00 A.M. Mass.

Mon. Mar. 23<sup>rd</sup>, there will be a **COMMUNAL PENANCE SERVICE** at 5:00 P.M. Father Jack will bring with him two other priests who will also be available to hear Confessions.  
**Come to St. Regis Church! Come home to God's Mercy! The light is on for you!**  
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God's Children in the Sacrament of Baptism
 Next Baptism seminar will be **Thursday, April 16, 2015 at 4:00 pm** in the Rectory. Please complete an application and provide a copy of the child's Birth Certificate in order to attend the seminar.
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The Parish Council would like to announce the appointment of Laura Morris to the position of Parish Secretary/Pastoral Assistant. Laura has been working with the Church and at Saint Kateri Center for the past two years, first volunteering her time, then as the Director of Religious Education. Laura is also part of the Formation For Ministry Course with the Diocese of Ogdensburg. Her hours and location are posted in the bulletin and also on the church's website and face book page. Please do not hesitate to contact her for any of your needs or questions. Welcome Laura!

**PARISH MEETINGS**

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|------------------------|------------------------|----------------|
| Parish Council         | March 23 <sup>rd</sup> | 5:30 pm @ K.H. |
| Finance Council        | March 21 <sup>st</sup> | 9:30 am @ K.H. |
| Faith Ministry         | April 1                | 5:30 pm @ K.H. |
| Liturgical Ministry    | April 1                | 5:30 pm @ K.H. |
| Youth Ministry         | To be announced.       |                |
| Communications         | To be announced.       |                |
| Maintenance Committee  | To be announced.       |                |
| Out Reach Ministry -FB | To be announced.       |                |
| Music/choir Ministry   | March 13               | 4:30 pm @ K.H. |
| Fundraising Committee  | To be announced.       |                |

**From the week of March 1, 2015**  
**US \$513.66 CA \$429.65**

**THE SACRAMENT OF THE ANOINTING OF THE SICK.** The Sacrament of Anointing of the Sick was instituted by Christ to strengthen those who are being tried by illness. The first grace of this sacrament is one of strength, peace and courage to overcome the difficulties that go with the condition of serious illness or the frailty of old age. The gift of the Holy Spirit renews trust and faith in God and strengthens against the temptation to discouragement and anguish in the face of death. This assistance from the Lord by the power of His Spirit is meant to lead the sick person to healing of the soul, but also of the body if such is God's will. Furthermore, "if he has committed sins, he will be forgiven."  
 By the grace of this sacrament, the sick person receives the strength and the gift of uniting himself more closely to Christ's redemptive Passion. Suffering, a consequence of original sin, acquires a new meaning: it becomes a participation in the saving work of Jesus.  
 If the Sacrament of Anointing of the Sick is given to all who suffer from serious illness and infirmity, even more rightly is it given to those at the point of departing this life. The Anointing of the Sick completes our conformity to the death and Resurrection of Christ, just as Baptism began it. It completes the holy anointing that mark the whole Christian life: that of Baptism which sealed the new life in us, and that of Confirmation which strengthened us for the combat of this life. (*The Catechism of the Catholic Church. 1511 ff.*)  
**HOW IS THE SACRAMENT CELEBRATED?** In the celebration of the Sacrament of the Anointing, the Priest offers prayers and Readings from Scripture. In silence, he lays his hands on each sick person and prays over him. Then, with the Holy Oil of the Sick, he anoints each person with the Sign of the Cross on his forehead and on the palms of his hands. He accompanies these acts with the words, "Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up." The sick person answers: AMEN.



**The Lord's Prayer**  
 Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se re ke, sa sa ni konr hen, ni on kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA. SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.



**Third Sunday of Lent**

**JESUS HONOURED THE temple** in Jerusalem, calling it his Father's house and driving out the profiteers who were leaching a living off the piety of faithful Jews who came from all over the known world to offer sacrifice to God at Passover, the holiest time of the year. Some faithful Jews looked forward to the perfection of the temple with the coming of the Messiah. Amid this expectation comes Jesus, announcing that their hopes are fulfilled. He speaks of his own body as this new perfect temple. Truly God dwells among humans. Two thousand years down the road, as we prepare to celebrate the great Easter Vigil, Saint Paul's image of the community of the baptized as the Body of Christ looms large. Christ is the new temple: head and members. This is the dwelling place of God! Today we, the baptized, the members of Christ's Body, celebrate God's presence in and among us. We celebrate and affirm both our identity as members of Christ's Body and our sharing in the divine life, even as we prepared to draw this year's elect into this divine life at the coming Vigil. We pray God may grant that, by the power of the Holy Spirit, we who celebrate together may be gathered into one Body in Christ. *Margaret Bick, Toronto, ON.*

**HEALING PRAYER OF ST. AUGUSTINE**

God of our life, there are days when the burdens we carry chafe our shoulders and weigh us down; when the road seems dreary and endless, the skies grey and threatening; when our lives have no music in them, our hearts are lonely, and our souls have lost their courage.  
 Flood the path with light, turn our eyes to where the skies are full of promise; tune our hearts to brave music; gives us the sense of comradeship with heroes and saints of every age; and so quicken our spirits that we may be able to encourage the souls of all who journey with us on the road of life, to your honor and glory. Amen.

Grant healing and light to all of our sick relatives and friends who are homebound, in hospitals, and nursing homes --- especially, Alex Arquette, Lorraine George, Eva Seymour, John Bigtree, Michael Smoke, Danny Bero, Laurie Connors, Anne Terrance, Sandra Terrance, John Ransom, Skippy Ransom, Cindy Cree, and all for whom we have promised our prayers.

Grant eternal rest to our deceased brothers and sisters, especially Kirk Ransom, Jeanne "Jenny" Cook and Christina King. Please console their families in this time of sorrow. We ask this through Christ Our Lord. Amen.

**PRAYER FOR THE INTENTIONS OF THE HOLY FATHER IN THE MONTH OF MARCH**

Lord, we pray for **SCIENTISTS**: May those involved in scientific research serve the well-being of the whole human person. We also pray for **WOMEN**: May the unique contribution of women to the life of the Church be recognized always.

**THE SACRAMENT OF PENANCE (RECONCILIATION)**

The Sacrament of Penance is an experience of the gift of God's boundless mercy. Not only does it free us from our sins but it also challenges us to have the same kind of compassion and forgiveness for those who sin against us. We are liberated to be forgivers.

Jesus entrusted the ministry of reconciliation to the Church. The Sacrament of Penance is God's gift to us so that any sin committed after Baptism can be forgiven. In Confession, we have the opportunity to repent and recover the grace of friendship with God. It is a holy moment in which we place ourselves in His presence and honestly acknowledge our sins, especially mortal sins. With absolution, we are reconciled to God and the Church. The Sacrament helps us stay close to the truth that we cannot live without God. "In him we live and move and have our being" (Acts 17:28). While all the Sacraments bring us an experience of the mercy that comes from Christ's dying and rising, it is the Sacrament of Reconciliation that is the unique Sacrament of mercy.

Are you seeking to recover your friendship with God? Has it been a while since your last confession? During this holy season of Lent, come home to God's Mercy! Every Saturday afternoon at 3:30 pm and every Sunday at 9:30 am, Father Jack Downs is in the Confessional ready to offer the Sacrament of Penance. He is also available for one hour after each Mass.