

HOLY MASS

Sunday, March 29, 2015
Passion (Palm) Sunday

READINGS: Isaiah 50.4-7 Psalm: 22
 Philippians 2.6-11 Gospel: Mark 14.1 – 15.47

Saturday, March 28
 Stations of the Cross – 3:30 pm
 Anticipated Holy Mass - 4:00pm
 Offered for: Steven Craig 'Pete' Mitchell – 1st Anniversary
 Requested by wife, Dawn and Children and Grandchildren.

Saturday, March 28 – 6:30 pm
 Community Mass at Tsiionkwanonsothe Adult Care
 Offered for: Lila Caldwell – Memorial Mass
 From the funeral collection.

Sunday, March 29
 Stations of the Cross – 9:30 am
 Holy Mass - 10:00am
 Offered for: Helen Cole – Memorial Mass
 Requested by Dr. Danielle Dubuc & Staff.

Tuesday, March 31 – 7:30 pm
 Chrism Mass at St. Cecile Cathedral,
 Diocese of Valleyfield, Valleyfield, Quebec.

Wednesday, April 1, 2015 - No Mass

Holy Thursday, April 2 – 7:00 pm
Mass of the Lord's Supper
 Offered for: Lori Martin Lazore – Memorial Mass
 From the funeral collection.

Good Friday, April 3 – 3:00 pm - Stations of the Cross
 followed by the Celebration of the Lord's Passion.

Saturday, April 4 - 8:00pm
 Easter Vigil – Resurrection of the Lord
 Offered for: Gilbert Roundpoint – 44th Anniversary
 Requested by the Family.

Easter Sunday – Resurrection of the Lord
Sunrise Mass – April 5 – 6:00 am
 Offered for: Jeanne 'Jenny' Cook – Memorial Mass
 From the funeral collection.

Easter Sunday - Resurrection of the Lord
Holy Mass - April 5 - 10:00am
 Offered for: Solomon Cook – 1st Anniversary
 From the funeral collection.

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**God's Children in the Sacrament of Baptism**  
 Next Baptism seminar: **Thurs., April 16/15 at 4:00 pm.** Please complete an application and provide a copy of the child's Birth Certificate prior to attending seminar.

## PARISH MEETINGS

|                        |                       |                |
|------------------------|-----------------------|----------------|
| Parish Council         | To be announced.      |                |
| Finance Council        | April 18th            | 9:30 am @ K.H. |
| Faith Ministry         | April 1               | 5:30 pm @ K.H. |
| Liturgical Ministry    | April 1               | 5:30 pm @ K.H. |
| Youth Ministry         | To be announced.      |                |
| Communications         | To be announced.      |                |
| Maintenance Committee  | To be announced.      |                |
| Out Reach Ministry -FB | To be announced.      |                |
| Music/choir Ministry   | To be announced       |                |
| Fundraising Committee  | Mar. 31 <sup>st</sup> | 4:30 pm @ K.H. |

**From the week of March 22, 2015**  
**US \$732.24 CA \$354.76**

**HOLY WEEK (Mar. 29 – Apr. 3/15)**

During Holy Week, the most sacred time of the year, we pray for all those who are suffering from illness at home, in our nursing homes and hospitals -- especially for those undergoing surgery, chemotherapy and radiation, dialysis, and ongoing treatments. As they unite their sufferings to Jesus Crucified, we pray for Mike Smoke, John Bigtree, Debbie Bero, Dewey Garrow, Sandra Terrance, Eva Seymour, Danny Bero, Laurie Connors, Lorraine George, Anne Terrance, Alex Arquette, Henry Arquette, Richard Herne, Freeman Lazore, Cindy Cree, Cecilia Conlin, and Carol Francis.

*We pray for the happy repose of the soul of  
 Lila Caldwell and for consolation for her family.*

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World Youth Day (Mar. 29/15)

World Youth Day (WYD) is an event for young people organized by the Roman Catholic Church. World Youth Day was initiated by Pope John Paul II in 1985. For the first celebration of WYD in 1986, bishops all over the world were invited to schedule an annual youth event to be held every Palm Sunday in their dioceses. It is celebrated at the diocesan level annually, and at the international level every two to three years at different locations. The 1995 World Youth Day closing Mass in the Philippines set a world record for the Largest number of people gathered for a single religious event (with 5 million attendees)— a record surpassed when 6 million attended a Mass celebrated by Pope Francis in the Philippines 20 years later in 2015.

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**FOOD BANK:** The Outreach Ministry/Food Bank continues the callout for donations. Drop off at the Church and/or the Rectory. Re-read the Gospel that was read on Ash Wednesday – Matthew 6.1-6, 16-18.



### The Lord's Prayer

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se re ke, sa sa ni konr hen, ni on kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA. SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.



**Passion (Palm) Sunday**

TODAY'S DRAMATIC GOSPEL, invites us to reflect on the various players. As we look at their behavior, we may recognized patterns in our own lives and be drawn to walk in deeper faithfulness to Jesus. Those in the crowd, it seems, are spiritually rootless and easily swayed by the mood of the moment. The chief priests, Mark tells us, are driven by jealousy, and Pilate by his desire to satisfy the crowd. Jesus, in contrast, journeys forward undistracted by the currents swirling around him and faithful to the end. The insightful declaration of the Roman centurion strikes a note of hope. Not inhibited by fear or tainted by self-interest, he recognizes who Jesus is. Then there is the grief-filled act of burial by those whose love for Jesus overcomes whatever fears they had. Whenever we read the passion narratives, we do well to recall how they were used murderously in past centuries and still are used sometimes to encourage prejudice and persecution of Jewish people. Thankfully, the Church has taken a clear stand against any such interpretation and encourages us all to do the same. Today is also World Day of Youth. As young people gather to celebrate and reflect on their faith journey, let us give thanks for them and pray that they, like us, may be deeply inspired by the loving faithfulness of Jesus. *Beth Porter, Richmond Hill, Ontario.*

**HOLY THURSDAY (Apr. 2/15)**

Except for the resurrection on Easter, Holy Thursday is one of the most important and profound days of celebration in the Catholic Church. Holy Thursday celebrates the institution of the Eucharist as the true Body and Blood of Jesus Christ and the institution of the Sacrament of the priesthood.

During the Last Supper, Jesus offers himself as the Passover sacrifice, the sacrificial lamb, and teaches that every ordained priest is to follow the same sacrifice. At this Mass, the priest washes the feet of twelve persons to symbolize Christ's washing of his twelve Apostles, and the humble service they were to give to others.

Holy Thursday begins the sacred "Triduum" -- the three holiest days in the Catholic Church. At the conclusion of the Liturgy, we are invited to continue Adoration of the Blessed Sacrament for a Holy Hour, just as the disciples were invited to stay up with the Lord during His agony in the garden.

After Holy Thursday, no Mass will be celebrated again in the Church until the Easter Vigil celebrates and proclaims the Resurrection of the Lord Jesus Christ.

**GOOD FRIDAY (Apr. 3/15)**

On Good Friday, we fix our eyes on Jesus Christ on the Cross at Calvary. We try to understand at what cost Jesus, the Son of God, has won our redemption. In the solemn ceremonies of Good Friday, in the Adoration of the Cross, in the chanting of the 'Reproaches', in the reading of the Passion, and in receiving the pre-consecrated Host, we unite ourselves to our Savior, and we contemplate our own death to sin in the Death of our Lord.

The Church is stripped of its ornaments, the altar bare, and the door of the empty tabernacle stands open - as if in mourning. No Mass is celebrated on this day.

The service of Good Friday is known as the Mass of the Presanctified because Communion which had already been consecrated on Holy Thursday is given to the people. Traditionally, the organ is silent from Holy Thursday until the *Alleluia* at the Easter Vigil, as are all bells or other instruments. The only music during this period is unaccompanied chant.

Good Friday is a day of sacrifice and we fast and abstain from meat. It is a day of prayer, especially from Noon until 3 P.M. when we contemplate Jesus dying on the Cross to make up for our sins.

**HOLY SATURDAY (Apr. 4/15)**

Holy Saturday in Holy Week commemorates the day that the Body of Jesus Christ lay in the tomb. The church remains stripped completely bare following the Holy Thursday Mass. The administration of the sacraments is severely limited. Holy Communion is given only as *Viaticum* to the dying on Holy Saturday. Sacraments of Penance & Anointing of the Sick may be given. This is a day of quiet and prayer. We meditate on the immense love of God the Father for all of us, as we remember the crucifixion and death of His beloved Son, Jesus. Liturgically speaking, Holy Saturday lasts until dusk, after which the Easter Vigil is celebrated, marking the official start of the Easter season.

**EASTER VIGIL**

The Easter Vigil liturgy is the most beautiful liturgy in the Roman Catholic Church. The Vigil is divided into four parts:

- 1) Service of Light. 2) Liturgy of the Word.
- 3) Liturgy of Baptism. 4) Liturgy of Eucharist.