

MASS INTENTIONS

**Saturday, April 8 - 4:00 pm
3:30 pm Stations of the Cross**

Offered for: Daniel Bero Sr. – 2nd Anniversary (Apr. 11)
Requested by wife, Lorraine, son Daniel Jr. and Family

Altar Servers: Megan, Philip and Morgan

Lectors: Nicky King and Bella Dejung

**Sunday, April 9 – 10:00 am Passion (Palm) Sunday
9:30 am Stations of the Cross**

Offered for: Mose McDonald Sr. – 21st Anniversary
Requested by Rose-Alma McDonald and the McDonald Family

Altar Servers: Reagan, Analeyna, Rylie and Kenia

Lectors: Brian Thomas and Abram Benedict

Monday, April 10 – 5:00 pm

Reconciliation/Confession Service in the Church

**Tuesday, April 11 - 7:30 pm Chrism Mass
at Ste. Cecile Cathedral in Valleyfield**

Wednesday, April 12 – 12:10 pm

Offered for: James Thompson – 1st Anniversary
From the funeral collection

**Thursday, April 13 – 9:30 am
Tsiionkwanonhsote Adult Care**

Offered for: Norma Lazore – Memorial Birthday
From the funeral collection

**Thursday, April 13 – 7:00 pm
Mass of the Lord's Supper**

Offered for: Anne Phillips – Memorial Mass
From the funeral collection

**Friday, April 14 – 3:00 pm
Celebration of the Lord's Passion**

**Saturday, April 15 - 8:00 pm
Resurrection of the Lord – Easter Vigil**

Offered for: Ida Thomas – Memorial Mass
From the funeral collection

Altar Servers: Megan, Philip and Morgan

Lectors: Nidia Dejung and Jenny Dejung

**Sunday, April 16 – 6:00 am
Resurrection of the Lord – Sunrise Mass**

Offered for: Daniel R. White – Memorial Mass
From the funeral collection

**Sunday, April 16 – 10:00 am
Resurrection of the Lord – Easter Sunday**

Offered for: Joseph Benedict – 1st Anniversary
From the funeral collection

Altar Servers: Cheyenne, Keon and Summer

Lectors: Bernice Lazore and Jamie Ross

Sunday, April 9, 2017 Passion (Palm) Sunday

READINGS: Isaiah 50.4-7 Philippians 2.6-11 Psalm: 22

Gospel: Matthew 26.14 - 27.66

Palm Sunday of the Passion of the Lord

Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified. Palm Sunday is known as such because the faithful will often receive palm fronds which they use to participate in the reenactment of Christ's arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are widely recognized symbol of peace and victory, hence their preferred use on Palm Sunday. The use of a donkey instead of a horse is highly symbolic, it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war. A week later, Christ would rise from the dead on the first Easter.

During Palm Sunday Mass, palms are distributed to parishioners who carry them in a ritual procession into Church. The palms are blessed and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church, or kept for the year. Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create ashes that will be used in the following year's Ash Wednesday observance. The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.

PASSIONTIDE - HOLY WEEK

PALM SUNDAY: MASSES AND BLESSING OF PALMS: 4:00 PM on Saturday; 10:00 AM on Sunday.

The Lord, our Redeemer, You drew near Your Passion in meekness, on a road all strewn with branches, amid waving palms and with songs of praise sounding in Your ears. May we adore Your divine majesty not merely with words but with humble service.

MONDAY: PENANCE SERVICE at 5:00 PM

Jesus, Mary Magdalen lovingly anointed Your feet in sorrow for her sins. "Much has been forgiven her because she has loved much!" Am I ready to seek forgiveness of my sins and receive God's mercy?

TUESDAY: CHRISM MASS at Ste. Cecile Basilica in Valleyfield at 7:30 PM

Jesus, you told Judas, the betrayer, "What you are going to do, do quickly!" You gave Judas one last chance to turn back to you. Repent and believe in the Gospel! Am I taking a last chance to be reconciled with God and all others?

WEDNESDAY: MASS at 12:10 PM in the Chapel.

There are Four Last Things:
DEATH and JUDGMENT (GOD ALONE IS IN CHARGE!)
HEAVEN or HELL (GOD GIVES ME A CHOICE FOR ETERNITY!)

The Lord's Prayer (in Mohawk)

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.

April 9 – Passion (Palm) Sunday

WHO DID JESUS cling to? Not to the fleeting glory of crowds shouting, "Hosanna!" Paul says Jesus didn't even cling to his divine position: he "did not regard equality with God as something to be exploited, but empties himself," becoming human. He accepted the suffering and pain of human life. He lived in vulnerability, God's Suffering Servant, not hiding his face "from insult and spitting." But he did not cling to suffering... he did not let it become the final word. Not even on the cross. He clung, instead, to his identity as God's beloved. He clung to his relationship with the Father. Even in his agony, he remembered who he was. His final, heartbroken, cry was, nonetheless, a cry of faith, a prayer from Psalm 22: "My God, my God, why have you forsaken me?" He clung to what he knew best: he was God's beloved; he trusted in God. And God did not let him down. Paul assures us, "God highly exalted him." We need to be reminded that evil, hatred, suffering and death don't have the final word. Jesus gives us this gift. He shows us that life is stronger than death; love is stronger than hatred; faith and hope are stronger than fear and suffering. He shows us that we, too, are God's beloved. Let us cling to this love. *Dina Simmons, Halifax, NS.*

HOLY THURSDAY: SACRED LITURGY at- 7:00 PM

Eternal Father, instill in me a deep love for the humility of Jesus who washed the feet of His betrayer and emptied Himself completely in the ultimate gift of Himself in the Holy Eucharist. Am I faithful to the communal celebration of the Sunday Eucharist, a testimony of belonging to Christ and to His Church?

GOOD FRIDAY: SACRED LITURGY at 3:00 PM

Jesus, as You died on the cross to make up for all of our sins, You cried out,"It is finished! Father, into Your hands I commend my spirit." When I am dying, may I say those words with honesty and sincerity having fulfilled a life of loving service to You and to my neighbor.

HOLY SATURDAY: SACRED LITURGY OF THE RESURRECTION at 8 PM

Lord, it is the Sabbath! The sacred body of Jesus rests in the tomb. Lord, You have made us for Yourself and only in You will our souls be at rest. By Your cross and Resurrection, You have set us free. You are the Savior of the world!

EASTER SUNDAY: MASS OF THE RESURRECTION at 6:00 AM Sunrise and at 10 AM

Christ, risen from the dead, will die no more! Grant that sin which is death will no longer have mastery over us. May we who with ready faith proclaim the Resurrection, be delivered from eternal death.

ALLELUIA! ALLELUIA! ALLELUIA!

WE PRAY FOR THE SICK

Lord Jesus, You endured the pain and suffering of the Cross for our salvation. Grant that those who now share in Your suffering may receive Your grace of healing, especially Orlo Ransom, Hubert Jock, Hilda Smoke, Isabel Rourke, Francis Cree, Clyde Cree, Eric Seymour, Esther Thompson, Nancy Phillips, April Benedict, Charlotte Lazore, Esther Burnham, Larry and Paulette Pyke, and the sick in our hospitals and nursing homes. Amen.

May all the souls of the faithful departed, through the mercy of God, rest in peace. May the Lord console the families of Rosemary Mangan, Marie Peters, and Elizabeth Lazore Moroughan.

Religious Education:

Confirmation: next class is on April 12 at 6 pm at the St. Kateri Center.

First Communion: next class is Apr. 13 at 7 pm at the St. Regis Church. **AMS school** next class is Tuesday, April 11, immediately following school hours at 2:30 pm to 3:30 pm (for students attending AMS school).

IN GRATITUDE: Niawenko:wa/Thank you for all the donations towards the purchase of a new furnace for the Church. Collections from the previous weekend (Apr. 1 and 2) are: \$1,070.00 CDN and \$852.17 US.

ST. KATERI FEAST MASS sponsored by the Kateri Circle, will be held April 22nd at 4 pm. A meal will be served at the St. Kateri Center beginning at 5:30 pm following the blessing of the food. All are welcomed to enjoy the meal.

RINGING OF BELLS on Holy Thursday, April 13th at the 7:00 pm Mass. Everyone is invited to bring bells to join in the ringing of bells during the Gloria portion of the Mass.

HOLY THURSDAY, April 13th, hours of adoration after the repose of the Blessed Sacrament; the following groups will sponsor at:

- 9 – 10 pm Altar and Rosary Society;
- 10 – 11 pm Kateri Circle;
- 11 – 12 pm Knights of Columbus

COLLECTIONS:	CDN	US
April 1 and 2:	\$493.85	\$585.36