

HOLY MASS

Sunday, July 17, 2016
16th Sunday in Ordinary Time

READINGS: Genesis 18.1-10a Psalm: 15
Colossians 1:24-28 Gospel: Luke 10:38-42

Saturday, July 16 - 4:00 pm

Offered for: Emily Allen – Memorial Birthday
Requested by the Family

Altar Servers: Megan, Philip and Morgan

Lectors: Liz Sunday and Norman Tarbell

Sunday, July 17 – 10:00 am

Offered for: Daniel Bero Sr. – Memorial Mass
Requested by Dr. Danielle Dubuc & Staff

Altar Servers: Calvin, Cora and Cruz

Lectors: Lori Thompson and Abram Benedict

Tuesday, July 19 – 6:00 pm

Offered for: Michael Smith Sr. – Memorial Birthday

Wednesday, July 20 - NO MASS

Thursday, July 21 – NO MASS

Friday, July 22 – NO MASS

Saturday, July 23 - 4:00 pm

Offered for: Mackenzie Rushton – Memorial Mass
Requested by Dale Bintz & Family

Altar Servers: Megan, Philip and Morgan

Lectors: Nidia Dejung and Jenny Dejung

Sunday, July 24 – 10:00 am

Offered for: Gladys Fetter – Memorial Birthday
Requested by Cecelia Lafrance

Altar Servers: Calvin, Cora and Cruz

Lectors: Arisawe and Lisa Tarbell

Please give a warm welcome to Father John Downs (Father Jack), again to our parish. He will be presiding over our Masses on Saturday, July 23rd and Sunday, July 24th.

Father Jerome will be attending the 2016 Tekakwitha Conference July 20 – 24th. Pray to St. Kateri for a safe journey. He will also be celebrating a birthday on July 20th – be sure to wish him a Happy Birthday... with God's blessings.

ALTAR SERVERS' TRAINING

God Bless the following children currently undergoing altar server's training: Reagan Cole, Analeyna Cole, Rylee Cole, Kenia Cole. Prayers and blessing to their parents, Erin and Clint Cole, for their support and faithfulness in bringing their children for training. Following the training will be a Celebration of Investiture.

SAINT KATERI TEKAKWITHA, Lily of the Mohawks – Feast Day (US) July 14

St. Kateri Tekakwitha is the first Native American to be recognized as a saint by the Catholic Church. She was born in 1656, in the Mohawk village of Ossernenon. Her mother was an Algonquin, who was captured by the Mohawks and who took a Mohawk chief for her husband.

She contracted smallpox as a four-year-old child which scarred her skin. The scars were a source of humiliation in her youth. She was commonly seen wearing a blanket to hide her face. Worse, her entire family died during the outbreak. Kateri Tekakwitha was subsequently raised by her uncle, who was the chief of a Mohawk clan.

Kateri was known as a skilled worker, who was diligent and patient. However, she refused to marry. When her adoptive parents proposed a suitor to her, she refused to entertain the proposal. They punished her by giving her more work to do, but she did not give in. Instead, she remained quiet and diligent. Eventually they were forced to relent and accept that she had no interest in marriage.

At age 19, Kateri Tekakwitha converted to Catholicism, taking a vow of chastity and pledging to marry only Jesus Christ. Her decision was very unpopular with her adoptive parents and their neighbors. Some of her neighbors started rumors of sorcery. To avoid persecution, she traveled to a Christian native community south of Montreal.

According to legend, Kateri was very devout and would put thorns on her sleeping mat. She often prayed for the conversion of her fellow Mohawks. According to the Jesuit missionaries that served the community where Kateri lived, she often fasted and when she would eat, she would taint her food to diminish its flavor. On at least one occasion, she burned herself. Such self-mortification was common among the Mohawk.

Kateri was very devout and was known for her steadfast devotion. She was also very sickly. Her practices of self-mortification and denial may not have helped her health. Sadly, just five years after her conversion to Catholicism, she became ill and passed away at age 24, on April 17, 1680. Her name, Kateri, is the Mohawk form of Catherine, which she took from St. Catherine of Siena.

St. Kateri Tekakwitha was canonized by Pope Benedict XVI on Oct. 21, 2012. She is the patroness of ecology and the environment, people in exile and Native Americans.

Lord God, You called the virgin Saint Kateri Tekakwitha, to shine among the American Indian people as an example of innocence of life. Through her intercession, may all peoples of every tribe, tongue and nation, having been gathered into Your Church, proclaim your greatness in one song of praise. We ask this through our Lord Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen



The Lord's Prayer

Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se ra ke, sa sa ni konr hen, ne ion kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA, SA WEN'K NON:WA NOK TSI NEN:WE – E THO E THO NA IA WEN.

Jubilee Year of Mercy – July 17 – Sixteenth Sunday in Ordinary Time

Last Sunday's "Good Samaritan" parable concluded with Jesus' command: Go provide hands-on mercy to the next person you meet, no conditions, no limits, no exceptions. But today, Jesus seems to criticize Martha's hands-on mercy of hospitality, while praising Mary's "hand-off" as "choosing the better part" (Luke 10:42). Mary sat listening (10:39), leaving Martha "burdened with much serving by herself" (10:40). So is the contemplative life of prayerful silence "superior," but the active life of earning a living, raising a family, running parishes, schools, hospitals, and social service ministries "second-class" discipleship? No; Jesus' example is not either/or but both/and: silent communion with God, boundless compassion for people. If we do not seek Jesus in silent prayer, how will we find Jesus in all other? If we do not serve Jesus in others, will our worship, despite its beauty, be anything but empty ritual? This *Jubilee Year of Mercy* offers us Jesus' two-fold challenge: both "go and do" and "sit and listen." *Peter Scagnelli, Copyright J.S. Paluch Co., Inc.*

WE PRAY FOR OUR SICK

We pray to St. Kateri Tekakwitha, asking her to intercede our prayers to the Lord, and pray to heal all those who are sick, especially:

Marie Smith, Vickie Philips, Florabelle Anderson, George White, Beatrice Cole, Francis Cree, Clyde Cree, Beverly Lazore, Anjo Laffin, Billy Sunday, Gary White, Mitch Smoke, Jerry Thompson, Hilda Smoke, Sandra Terrance, Robert Thompson, Larry Pyke, Julia David, Rita Arbour, Laurie Connors, Sheila Ransom, Caroline Lazore, and Gerry Thompson.

We pray also to all who care for the sick in our hospitals and nursing homes. We ask this in the name of Jesus. Amen.

Mohawk Gregorian Chant Mass

Our next Mass will be Sunday, July 24, 2016. Anyone interested in sharing their Mohawk literacy skills are more than welcome to do some readings for the liturgy, please see Teres. And attention to all musicians of the congregation; if you are interested in sharing your keyboarding skills in providing musical accompaniment for the singers, Organist training is offered, please contact Teres at (613) 575-2765

REMINDER! INSPIRE! CALLED TO LOVE

Reserved seats are filling up: September 25/16, Olympic Arena, Lake Placid. You must be registered online at: inspirecalledtolove.org.

Bible quote: 1 John 4:18-19

There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

Parish Ministry Meetings

Parish Council	(to be announced)
Finance Council	Sept. 19 – 4:30 pm
Liturgy & Faith Ministry	Sept. 7 – 5:00 pm
Music/Choir Ministry	(to be announced)
Altar & Rosary Society	Sept. 4 – 12:30 pm
Maintenance Committee	Sept. 19 – 4:30 pm
Fundraising Committee	(to be announced)
Knights of Columbus	Sept. 19 – 7:00 pm
Kateri Circle	August 7 – 4:00 pm

(at HAVFD –Hogansburg)

Collections for July 10, 2016

\$416.15 US \$359.71 CDN

Sacrament of Baptism: Next Baptism Seminar: Tues., September 13 at 5:30 pm at St. Kateri Center. The child(ren) must be pre-registered with a copy of their Birth Certificate.

Devotional Candles: Large candles and votives are available for a donation of \$10.00 or \$1.00, if you wish to light a candle for a loved one, living or deceased, to honor for healing, or as a memorium.

Religious Education: The program is now on break for the months of July and August. The program will resume in September, including registration for the new sessions for sacramental preparation for First Communion, Confirmation and RCIA. If you would like more information on these programs, please do not hesitate to contact Laura Morris at the Rectory and St. Kateri Center. If you'd like to volunteer, training will be provided. At this time, we wish everyone a peaceful, restful and happy summer. God Bless.