

**HOLY MASS**

**Parish Meetings**

Sunday November 16<sup>th</sup> 2014  
33<sup>rd</sup> Sunday in Ordinary Time  
 READINGS: Proverbs 31.10-13,16-18,20,26,28-31, Psalm 128  
 1 Thessalonians 5.1-6 Gospel Matthew 25.14-30

Saturday November 15<sup>th</sup> 4:00pm  
 Offered for: Derek Peter Cook  
 Requested by Ron & Millie Cook

Sunday November 16<sup>th</sup> 10:00am  
 Offered for: Louis & Anna, & Elizabeth Lazore, Tom &  
 Katie Swamp  
 Requested by Edward Lazore & sons

Tuesday November 18<sup>th</sup> 6:00pm  
 Offered for: Evelyn Bush 1<sup>st</sup> Memorial Birthday  
 From the funeral collection

Wednesday November 19<sup>th</sup> 10:00am  
lakhihsottha Lodge  
 Offered for: Margaret Lazore Ransom 1<sup>st</sup> Anniversary  
 From the funeral collection

Thursday November 20<sup>th</sup> 12:10pm  
 Inez Loran Bigtree 32<sup>nd</sup> Anniversary  
 From the boys

Friday November 21<sup>st</sup> 12:10pm  
 Offered for: Viola Rourke  
 Requested by Jill and Dave Frey

Saturday November 22<sup>nd</sup> 4:00pm  
 Offered for: Marlene Arquette 2<sup>nd</sup> Anniversary  
 From the funeral collection

Sunday November 24<sup>th</sup> 10:00am  
 Offered for: Bruce P Jackson 3<sup>rd</sup> Anniversary  
 Requested by the family

**PLEASE DO NOT FORGET TO SUPPORT  
 THE FOOD BANK**

**NIAWENKOWA**

**BAPTISM SEMINAR**

**NEXT SEMINAR IS NOVEMBER 20<sup>TH</sup> PLEASE  
 PRE REGISTER BRING IN BIRTH CERTIFICATE  
 AND FILL OUT APPLICATION  
 NIAWENKOWA**

Parish Council	November 21 <sup>st</sup> 5:00pm K.H.
Finance Council	November 22 <sup>nd</sup> 9:00am K.H.

**Regular Sunday Collections  
 From the week of November 9<sup>th</sup> 2014  
 CA \$618.45 US \$ 545.07**

Faith Ministry	December 3 <sup>rd</sup> 6:00pm K.H.
Youth Ministry	December 5 <sup>th</sup> 5:30pm K.H.
Liturgical Ministry	December 10 <sup>th</sup> 5:00pm K.H.
Communications	Will be announced
Maintenance Committee	November 20 <sup>th</sup> 5:00pm K.H.
Outreach Ministry	November 15 <sup>th</sup> 10:00am K.H.

**Meditation:** Jesus speaks in the parable of a man who prior to his journey abroad entrusted his three servants with his property and the subsequent returns or no return that they made to their master at his return. The parable is obviously not about the stock market or entrepreneurship, commendable as those activities might be. If anyone thinks that amassing wealth is somehow a good in itself, that person is seriously mistaken. Do not take it from me, but from the twelfth chapter of Luke: "Be on your guard against all kinds of greed; for one's life does not consist in abundance of possessions." Neither is the parable so much about developing our talents, spiritual or material, important though this may be. Actually this reading though very popular, comes from an identification of the 'talent' of the parable with our modern day of understanding of talents in terms of abilities and potentials. While this may be of importance in seeking the practical application of this parable, the original story of Jesus had a far more serious message than the developments of natural gifts.

One talent, for Jews, was equivalent to 3,000 shekels, or to 6,000 denarii (Roman coins); and 6,000 denarii would be about the earnings of an ordinary worker for fifteen to twenty years. So the talent Jesus refers to was an enormous quantity of precious metal. In our modern day system, it may amount to approximately 26 kilogram of gold or silver. It was in ordinary parlance 'a ton of money'. The immensity of the wealth entrusted the servants was far beyond the experience of Jesus' hearers.

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**The Lord's Prayer**



Ta kwa ien ha, ne, ka ron hia ke, te si te ron, a ie sa sen na ien, a ie sa wen ni ios ta ke, a ie sa wen na ra kwa ke, non wen tsia ke, tsi ni iot, ne, ka ron hia ke, kie sa wen na rak wa. Ta kwa nont, ne, ken wen te, ia kion he kon, nia te wen ni se re ke, sa sa ni konr hen, ni on kwa ri wa ne ren, tsi ni iot, ni, i, tsi on kwa ni konr hens. O the non, ion ki ni konh rak sa ton, non kwe; to sa, a ion kwa sen ni, ne ka ri wa ne ren, ak we kon, e ren, sa wit, nio tak sens. NE NE KA NA KE RAH TSHE RA, NE NE KA SATS TENH SE RA, KA IA TA NE HRA KWAH TSHE RA. SA WEN'K NON:WA NOK TSI NEN:WE - E THO E THO NA IA WEN.



**Financial Info**

**Our fund for office equipment is growing slowly. As of today, we have donations as follows: Esther Jock (100 Can); Barney Rourke (100 US); Timmy Sunday (20 Can); Herbert and Felicia Jock (50 US); Serena Dempsey (30 US). This makes it a total of 300 Dollars. We need, apart from a standard reliable photocopying machine with features of printing, scanning and e-mailing, a new desktop or laptop, a little printer, a filing cabinet for our finances and books. We are looking at about 1,500 dollars for these. Thank you and God replenish your pocket as you give.**

**We received envelopes for the Annual Fundraising Campaign, "Friends of the Bishop" 2014-2015. This is titled "I Support my Diocese". Each year, the bishop appeals for fund from spirited Catholics to help him in his pastoral work in the diocese. You may return the envelopes to me if you are ready. Thanks and God bless.**

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Whereas the first two put their own in use, The parable challenges them to recognize that God's immense blessings bring great responsibilities. doubled it prior to the return of the master and were properly rewarded; the last servant only brooded on the negative characters of his master and on the dangers inherent in risking a venture. The more he broods and remunerates, the more he was filled with an incapacitating fear. No potential for growth.

The difference between these three servants is in their attitude and behavior. The two servants with 5 and 2 talents began immediately to put their talents to use. And it makes no difference that one has 5 and the other 2. Both produced the same results, a doubling of what they were given. It is therefore little surprising that both were praised with exactly the same words: "Well done, good and trustworthy servant; you have shown you are trustworthy in small things; I will trust you with greater; come and join in your master's happiness". Their trustworthiness ensures their share in the "joy of the Lord;" not because money is made, but rather because the wealth of life and talent given them had been invested to bear fruit in labors of faith, hope, and charity. Whether we are millionaires or paupers, it is upon this criterion that we will be judged. Despite our tendencies always to compare ourselves with others, the actual number and quality is not important. We are only asked to make full use of what we have been uniquely given and to use them for the benefit of the community as a whole. When everyone does that, the community is enriched.

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The third servant, on the other hand, did practically nothing other than worthless brooding about his master's hardness and astuteness. And that seems to be his mistake. He gave back exactly what he had been given, and not used. You couldn't even find his fingerprints on the money. He never did anything wrong, because he never actually did anything at all. Are most of us not like that? How often do we profess our Christian faith with such statements as I did not do anything wrong? In the practice of faith, doing nothing wrong is simply not good enough.

This parable challenges us to recognize that God's immense blessings bring great responsibilities.

**PLEASE PRAY FOR OUR SICK, ELDERS AND HOMEBOUND:**

Lord, may all who are lonely, depressed, and ill receive today your healing and comfort. We commend to your Love, Henry Arquette, Veronica Cook, Eva Seymour, Susie Taylor, Lorraine George, Danny Bero, Laurie Connors, Peggy Cole, Sandra Terrance, Anne Terrance, Jimmy Jacobs, Antoine Delormier, Betty Swamp, Catherine Cook, and Cecilia Cook.

Grant eternal rest to our recently deceased parishioners, Teresa Margaret Johnson, Cecelia Square, and Robert Ward, and console their families in this time of loss.